



**Burton on Trent u3a  
AGM 4<sup>th</sup> June 2026  
PROPOSAL / RESOLUTION FORM**

This form to be completed by the proposer and seconder and returned  
**no later than Friday 1<sup>st</sup> May 2026**  
to:

- the Secretary: Hugh Rodger, 387 Stanton Road, Burton on Trent, Staffs, DE15 9SF  
it can also be
- emailed: [secretary@botu3a.org](mailto:secretary@botu3a.org) ; or
- handed to a member of the Committee.

I would be grateful if you would notify me separately by email so that I can make sure your form has been received.

**The proposal is that:**

**Proposed by:**

Name (print).....

Signature.....

Membership Number..... Date.....

**Seconded by:**

Name (print).....

Signature.....

Membership Number..... Date.....